



A Night of the Stars

CASHS Awards Program

May 23, 2011

Master of Ceremonies and Pledge of Allegiance

Mr. Brian Hostetler

Announcer

Assistant Principal

Presentation of Awards

Mr. Andrew Berrier

Dr. Barry Purvis

Principal

Closing Remarks

Ms. Alecia Garman

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Ms. Alecia Garman



Awards Program-2011

This program is designed to explain the awards that are usually given here at CASHS. Every year may see the addition or deletion of some awards. We have tried to make this list current, but there may have been some last minute changes in scholarships or dollar amounts of scholarships. We sincerely apologize for any unintended errors that may have occurred. Students should refer to their award letters for the specific amount(s) of any awards they are receiving. Not all of these awards are awarded to CASHS students every single year, as some rotate between different districts, or are offered to students of several districts at a time.

We at CASHS take this opportunity to sincerely thank the sponsors of all of the awards given here tonight to honor our students. Cooperation among the students, CASHS staff, parents, and other adults in the community is reflected in an event like this. Our “stars” will shine tonight thanks to their own efforts in particular and to all of your efforts in general. The Chambersburg Area School District appreciates your interest in the students and profoundly thanks you for your support.

Academics

1. The **\$500 A.B. Salter Chemistry Award** is given to a graduating senior excelling in and demonstrating creativity in the sciences, as well as planning to pursue baccalaureate studies in a scientific field. This is given in memory of “Pappy” Salter, a former chemistry teacher at CASHS who encouraged diligence and integrity as much as scientific aptitude.
2. The **Adams Electric Cooperative** offers an award to a college-bound senior, whose family currently receives service from Adams Electric and meets grade and community service requirements.
3. **Alpha Delta Kappa Rho Chapter International Honorary Sorority for Women Educators** awards a \$500 scholarship to a student planning a career in education.
4. The **American Chemical Society**, Southeastern Pennsylvania Section, presents a Certificate of Merit Award to an outstanding chemistry student from CASHS.
5. Each year the American Legion and American Legion Auxiliary reward CASHS students with the **American Legion School Award** medals. These awards are based on courage, honor, leadership, patriotism, scholarship, and service.
6. **The American Society of Highway Engineers**, Harrisburg section, awards a scholarship to a student enrolling in a program leading to a bachelor’s degree in engineering.
7. The **Association for Retarded Citizens of Franklin-Fulton County Scholarship** is presented to a senior planning to enroll in a bachelor’s program to study Special Education.
8. The **Athletic Awards for High Academic Achievement** consists of two \$25 checks and certificates to the athletes in the senior class who have attained the highest scholastic average among all those participating in sports. They must have earned a varsity letter prior to as well as during their senior year.
9. The **B. Myoli Owens Academic Achievement Award** presents a \$100 savings bond to a student who has achieved well academically during the school year.
10. The **Benjamin T. Bumbaugh Memorial Award** is given in loving memory of Ben, a member of the Class of 2006. This is to be given to a senior athlete who best exemplifies the character and spirit of Ben-exhibiting good sportsmanship, good moral character, excellence in academics (3.5 GPA or higher), positive attitude-to be selected by a committee of physical education teachers/coaches/administration.
11. The **Benjamin Rhine Memorial Award** is given for extraordinary efforts with the various CASHS musical organizations.
12. The **Big 33 Football Thanksgiving Day Classic Scholarship** Committee awards a check.
13. The **Bobby Nye Memorial Fund** provides a scholarship to a college-bound senior student/athlete, who is involved in other high school activities and is a role model to other students.
14. The **Brunner/Pierce Award** is given to a senior athlete varsity winner who has shown scholastic improvement, school contributions, and service to community.

15. **Burger King Scholars**, funded by the Burger King Foundation and the local Burger King, awards a scholarship to a student who works while attending school.
16. **The CASHS Band Award** is determined by a majority vote of the CASHS Band, presented to the senior, who in the opinion of the membership, is the most improved member during his or her membership.
17. The **CASHS Cooperative Education Scholarship** is sponsored this year by the Chambersburg Sunrise Kiwanis Club. The \$500 scholarship is for a senior who has enrolled and completed the Co-op program at CASHS, holds at least a 3.5 GPA, demonstrated outstanding dedication and contributions to Cooperative Education, community and school, and above average attendance. The scholarship recipient must be pursuing postsecondary training in any career area of the Cooperative Education Programs--Diversified Occupations, or Capstone Cooperative Education.
18. The **CASHS Yearbook Scholarship** is proudly presented by the Business Department. The \$1,000 scholarship is presented to an ECHO Yearbook Staff Senior who has demonstrated outstanding dedication and contributions on the student publication. The scholarship is awarded to a senior who will pursue postsecondary training in the area of business and/or information technology.
19. The **Chambersburg Area Education Association** presents scholarships of \$500 each to worthy students planning on pursuing a career in education. Criteria for selecting recipients include academic standing, recommendations, and a personal interview.
20. The **Chambersburg Area School District Foundation** offers \$1,500 scholarships to students graduating in good academic standing who wish to pursue post-secondary degrees.
21. The **Chambersburg BPOE Elks Lodge #600** may offer an annual one-time cash grant to an outstanding senior. The general criteria include: scholarship, student leadership, extra-curricular activities and community involvement.
22. **Chambersburg BPOE Elks Lodge #600 Ladies Auxiliary** makes a cash grant to outstanding seniors. The award is based on scholarship, student leadership, and financial need.
23. The **Chambersburg Business and Professional Women's Club Scholarship** of \$1,500 in the name of Elinor Porterfield is awarded to a senior planning to attend college. Selection is based on an essay, need, grades, and activities.
24. The **Chambersburg/Fannett-Metal School District Scholarship** Fund will assist students from those two schools, who intend to pursue a computer engineering or computer science degree.
25. The **Chambersburg High School Class of 1937** established a scholarship for descendants of their class members. A monetary award is given to students who are attending further education beyond high school.
26. The **Chambersburg High School Class of 1963** offers a scholarship to a descendant of a member of their class who is pursuing higher education.
27. The **Chambersburg High School Class of 1964** offers a scholarship to a descendant of a member of their class who is pursuing higher education.
28. The **Chambersburg Hospital Auxiliary** awards a \$1,000 scholarship to a deserving senior in the area served by the hospital. The student must enter the human health related field and start classes within the year.
29. The **Chambersburg Junior Classical League** gives a cash award to the student with the highest overall average in each level of Latin.
30. The **Chambersburg Maroons Baseball Club** awards scholarships to CASHS seniors seeking advanced education in the field of their choice, who have been current members of the Trojan baseball and softball teams.
31. The **Chambersburg Noontime Lions Club** presents a \$1,000 check. The winner is selected on the basis of scholarship, participation in extra-curricular activities, leadership, community service, and commitment to success in higher education.
32. The **Chambersburg Road Runner Scholarship** is given to two seniors based on financial need, academic and athletic achievement. Each student will receive a \$350 award for education.
33. The **Chevron/Texaco Scholarship** is sponsored through the CASD Foundation for a student pursuing a career in the engineering field.

34. The **Chopin Piano Award** presents a desk set for outstanding ability and achievement as pianists, as well as for contributions to the school music program, for demonstrating a high standard of conduct and cooperative spirit.
35. The **Cindy Whitacre Memorial Awards** in varying amounts are given in memory of her contributions to the study of German while teaching in our school district. The awards are presented to the students who have the highest grade point averages in German AP, III, II, and I.
36. The **Class of 2010 Scholarship in Memory of Sarah Hurley and Kacy Straub** is presented to two seniors (\$100 each) who exemplify the leadership and moral qualities exhibited by Sarah Hurley and Kacy Straub, deceased members of Class of 2010.
37. The **Comcast Cable Company Scholars** program presents a monetary award of up to \$1,000 to a senior planning to pursue further education at a four-year institution.
38. The **Community Service Award** is presented by the Chambersburg Community Improvement Association to a deserving senior.
39. The **Congregational Sons of Israel Brotherhood Award** is presented to a student strong in the areas of character and brotherhood.
40. The **Daughters of the American Revolution** present a certificate to a student who has demonstrated the qualities of dependability, service, leadership, and patriotism.
41. The **Daughters of the American Revolution, PA Chapter**, offers a student scholarship for \$500 to a senior pursuing an associate's or bachelor's degree in college. The award is based on need, essay, extra-curricular activities and letters of reference.
42. **Delta Kappa Gamma, Beta Kappa Chapter**, honors a student for scholarship and character.
43. The **Director's Choice Award** is given in recognition of being selected for District, Regional, and State Chorus.
44. The **Downtown Business Council Award** is presented to a superior student in the Business Technology Pathway, who has displayed a sincere interest in business as a career, who has devoted considerable time and service to the business department, who has an enviable reputation of quality and character, and who has achieved commendable scholarship in business education.
45. The **Dr. William Robinson and Debra Robinson Bowen Scholarship** is awarded to one student in general education program with an emphasis on business or music, who has maintained at least a 3.0 GPA and has extreme financial need.
46. **Duffield Alumni Scholarship** offers a \$600 scholarship to a graduating senior who had attended Duffield Elementary School for at least three years, and who is pursuing higher education.
47. The **Ed Latch Memorial Scholarship** awards two \$250 scholarships. One is awarded to a member of the CASHS boys basketball team, and one is awarded to a member of the CASHS girls basketball team who will pursue further education.
48. The **Enos Yeager Memorial Cross Country Scholarship Award** is divided equally each year between the top senior boy and top senior girl Cross Country runners as determined by team performance and ranking. The award is to be used exclusively for defraying the cost of continuing their post high school education.
49. The **Ferree LeFevre Music Award** is presented to a student in good academic standing who has been active in the choral music program at CASHS and will continue their studies in music.
50. The **Floyd and Nellie Robinson Scholarship** will be presented to a minority student with at least a 3.0 GPA and who will pursue advanced education.
51. The **Franklin County Society of Farm Women Agriculture Award** presents a certificate and a \$100 check to a senior graduating in the Agriculture Education course and a senior in Family Consumer Science who have demonstrated sincere interest in their fields as an occupation, diligence in completing assigned projects, and have shown the most improvement in school work during the junior and senior year.
52. The **Franklin Fulton County Music Educators Association Scholarship** of \$500 is awarded to a senior music student.
53. The **Fred E. and Elizabeth L. Robison Memorial Scholarship** is presented to a college-bound student, based on their Mont Alto location and geographic address, among other criteria.

54. The **Garden Club Federation of Pennsylvania** awards \$1,000 to a senior furthering their education in a horticulture-related field.
55. The **George F. Shafer Award** presents two \$75 checks to two seniors for outstanding scholarship and service.
56. The **Gordon B. and Josephine Hewlett Memorial Fund** will assist students from Franklin County who plan to study nursing at a college or university of their choice.
57. The **Gordon Lambert Memorial Scholarship** is for a student active in a leadership role in school/community organizations who will pursue further studies in engineering (\$500).
58. The **Harriet Thompson Memorial Scholarship** has been established in her memory to be awarded through the CASD Foundation to a senior pursuing an education degree at Shippensburg University. The student also receives a dictionary.
59. The **Herb Swartz AP Math Award** is given to a senior who excelled in an Advanced Placement math course.
60. The **Herff Jones Principal's Leadership Award** is presented to a graduating senior who excels in academics and leadership skills.
61. The **Herman Hopple Outstanding Symphony Contributor Award** is presented to the Symphony member who as a senior gives that "something extra" in Symphony participation and contribution to the group.
62. The **Horatio Alger Association** of Distinguished Americans, Inc., presents a scholarship in the amount of \$2,500 to be disbursed over a four-year period to a student, who shows evidence of integrity and perseverance in the face of adversity.
63. The **Ian Jacobs Drama Club Award** is given to a senior Drama Club member that has been an active member of the Drama Club, has shown leadership in the Drama Club, and performed in a CASHS Drama Club production.
64. The **Ida E. Heller Memorial Award** is presented in memory of Miss Ida E. Heller, former teacher in the Chambersburg High School, to a senior graduating from the Business & Technology Pathway, who has demonstrated high academic achievement.
65. **IESI Blue Ridge Landfill** offers two \$1,000 scholarships to graduating seniors who have been accepted at a post-secondary school into an environmental/engineering major.
66. The **Imagine America Scholarships** are offered by the Career Training Foundation. These \$1,000 scholarships that provide financial assistance to more than 8,000 seniors annually in their pursuit of post-secondary education and training.
67. The **Jay Karper Memorial Scholarship** is for a student in good academic standing who will pursue a degree in agronomy, horticulture, or a related field.
68. The **Jennifer Renee Culbertson Memorial Scholarships** award two \$500 scholarships. One goes to a student in good academic standing who will pursue a career in special education or therapy services (speech, occupational, or physical therapy). The other is for a student with special needs who intends to pursue a degree or advanced training at an accredited post-secondary institution.
69. The **Jessie R. and U.L. Gordy Memorial Scholarship** for higher education is awarded annually to a student in good academic standing who attended Gordy Elementary School for at least three years.
70. The **John Phillip Sousa Band Award** is presented to the member of the CASHS Band, who, by majority vote of the members of the band, is the most outstanding member.
71. The **Josephine Stouffer Honorary Scholarship** is offered to a senior pursuing a degree in elementary school.
72. The **Kacy Straub Awards** are given to senior members of the basketball and golf teams.
73. The **Kacy Straub Memorial Scholarship** is to be awarded to a member of the class of 2011 who is in good academic standing and will pursue a career in secondary education, history preferred.
74. The **Kiwanis Club of Chambersburg-The Evening Club**-is awarding \$1,000 grants to seniors, as part of their continuing commitment to educational youth programs.
75. The **Linda B. and William H. Harter Scholarship** is to be awarded to a student in good academic standing who is considering a religious vocation and has been active in a leadership role in church/synagogue/community organization.

76. The CASD Falling Spring Elementary School PTO awards **The Linda J. Zeger Scholarship** to a former student of Falling Spring, who is going on to college.
77. Delta Kappa Gamma, Omega Chapter, an international honor society for women educators, presents the **LeOra Held Recruitment Grant** to an outstanding senior girl in Adams or Franklin counties who has chosen a career in the field of education.
78. The **Louis Armstrong Jazz Award** is determined by a majority vote of the Jazz Band. This award is presented to the senior members who, in the opinion of the membership, were the most outstanding members during their years in the Jazz Band.
79. The **Lurgan Township Lions Club** awards scholarships to students strong in service, need, and academics who are pursuing higher education.
80. The **Madolin Kirkpatrick Wenger Memorial Scholarship** is awarded to a student in good academic standing who wishes to pursue a career in art or art education at an accredited college or institute of art.
81. **Manitowoc Company Scholarships** are presented by Grove Manufacturing Company of Shady Grove, PA to children of employees.
82. The **Marcia Brown Trojan Spirit Awards** are two \$250 awards that will be given to a male and female who best exemplify the spirit of Trojan athletics-good sportsmanship, team above self, positive attitude-in memory of former Trojan coach and teacher, Marcia Brown.
83. **The National Council of Teachers of English Achievement Award** recognizes students for superior performance in writing. Approximately 850 winners are named in the national competition each year. This award consists of a certificate and the recommendation of NCTE winners of college scholarships.
84. Awards are presented to students who have achieved excellence in the **National German Language Exams**.
85. The **National Latin Examination** is a forty-question test given to over 50,000 students of Latin throughout the world. Awards are based on the number of correct questions.
86. The **National Merit Scholarship** Program awards monetary scholarships and certificates of achievement to qualifying seniors.
87. The **National School Choral Award** presents a desk set, pin, and certificate to a senior member of the Glee Club who has shown outstanding development and made significant contributions to the overall program of the Glee Club.
88. The **National School Orchestra Association Award** is presented to the senior musician in the Symphony who demonstrates individual excellence and high achievement in instrumental music. It is the most distinguished award for the Symphony member.
89. The **Nellie Fox Memorial Scholarship** is a \$2,000 award presented to a graduating senior who has demonstrated academic achievement, a positive attitude, cooperation, citizenship, and outstanding study habits.
90. The **New Franklin Ruritan Club** is offering five different scholarships to college-bound seniors. They are for Teacher Education, the Medical Field, Criminal Justice, Agriculture/Forestry, and General Studies. Each award is \$1,000.
91. The **Nicholas Allen Hoover Musical Scholarship** is offered to a student who is in an instrumental music program and is planning to continue education in the field of music.
92. The CASD Foundation offers the **Oliver F. Acri Memorial Scholarship** for a student in good academic standing and involvement in extra-curricular activities, who will pursue a career in health sciences (preferably dentistry).
93. The **Orrstown Bank Foundation** offers a scholarship for academic achievement, test scores, service to school and community, leadership potential, and financial need.
94. The **PA Association of School Retirees, Franklin County Chapter**, offers an annual scholarship to a student from one of the five districts in the county. Preference is given to a student attending college and planning a career in education.
95. The **PIAA District III** awards Academic All Star Certificates to student athletes who have lettered in two sports and have attained a minimum 3.8 QPA. These certificates are given in honor of Jerry Brooks, Former District III officer.

96. **Phi Delta Kappa**, Shippensburg Chapter, presents a scholarship to a deserving senior and forwards that application for national scholarship competition.
97. The **Robert A. Houser Memorial Golf Award** presents a \$75 check to a lettering member of the CASHS Golf Team. The student is selected on the basis of scholarship, average golf score, character, leadership, sportsmanship, and by showing promise of further education.
98. The **Ronald M. Lawhead Memorial Scholarship** is awarded to a varsity athlete, who demonstrates exceptional leadership qualities, community and school awareness and involvement and desires to become a coach, teacher, and/or administrator.
99. The **Rotary Club of Chambersburg** offers a \$1,200 scholarship for the first semester of the 2010-11 school year. If a 2.0 grade point average is maintained while the recipient is in college and has ranked in the upper two-fifths of the graduating class, the award will be given each semester for four years.
100. Another **Rotary Club** scholarship of \$1,200 per semester for a two-year program is awarded to a Vocational Technical student who has maintained high academic standards in his/her field.
101. The **Russell J. Bixler String Excellence Award** is bestowed on the Symphony string player who demonstrates performance excellence on violin, viola, cello, or string bass.
102. The **Sarah Hurley Memorial Volleyball Awards** are for senior member(s) of the CASHS Volleyball team.
103. The **Sarah Stratton Memorial Scholarship** offers two full four-year scholarships to Shippensburg University (tuition and room/board) to students studying education.
104. **Shippensburg University** awards several special scholarships to seniors at CASHS including Shippensburg University Board of Governors, the Robert and Virginia Walck Scholarship and Gifted Minority Scholarship.
105. The **Showan Family Scholarship** offers a memorial scholarship to a college-bound senior strong in extra-curricular activities and inter-personal skills, possessing a good work ethic and showing exemplary deportment. The student must have at least a 3.0 GPA and must provide a written report at the conclusion of the initial year of study.
106. The **Soroptimist International of Chambersburg Scholarship** is for a graduating CASHS female planning to further her education who exhibits motivation, character, ability, and potential.
107. The **Spanish Club** awards a check and a certificate to outstanding Spanish students.
108. The **Steven J. Baird Memorial Scholarship** is for a special needs student who wishes to further his/her education.
109. The **Taylor Family Scholarship in Memory of Brant Reed** is for a student with a minimum 3.0 GPA who has been active in the Trojan football program as a player or trainer.
110. The **Thomas G. Stouffer Awards** consist of two awards-one for a ninth grade student and one for an eleventh grade student-who exemplify positive morals and promote community and school pride and meet the criteria of academic achievement, monetary need, and involvement in extra-curricular activities.
111. The **Thomas G. Stouffer Scholarship** is a \$1,000 scholarship to a deserving senior going on to study secondary education.
112. The **Tim and Susan Cook Memorial Scholarships** are to be presented to one deserving senior in the mathematics department and one in the business pathway. Each award is \$500.
113. The CASHS student government presents the **Tom Carroll Spirit Award** in honor of former athletic director, Mr. Tom Carroll, to a student who personifies the true school spirit as evidenced by Mr. Carroll.
114. For the **United States Army Reserve National Scholar/Athlete Award**, the two students whom the Army Reserve is honoring have achieved the winning combination-excellence in both academics and athletics.
115. The **United States Marine Corps Distinguished Athlete Award** is given to the persons who have a "never quit" attitude in sports. One male and one female student are honored.
116. The **United States Marine Corps Scholastic Excellence Award** is given to a student who has gone above and beyond the "call of duty" to improve academically.

117. The **United States Marine Corps Semper Fidelis Award** is given to a student who devotes time and effort to the extra-curricular demands of band or orchestra.
118. The **Voice of Democracy Awards** are sponsored by the VFW. The First Place Voice of Democracy Award wins \$500, second place \$300, and participation awards of \$50.
119. The **Wilson College Club** of Franklin County awards a scholarship to a senior who will be attending Wilson College on a full-time basis.
120. The **Women's Democratic Club of Franklin County** offers a scholarship in the name of Ethel Ogle, the founder of the organization. This is given to a student who represents the attitudes and behaviors of a good citizen and shows interest in society and serving the community.
121. The Yale Club of Central Pennsylvania, under the sponsorship of CASHS Class of 1985 graduate, David Applegate, offers the **Yale Book Award** to a junior of "outstanding personal character and intellectual promise."